

AVID
CONSIDERATION STATISTICS SUMMARY
Williams County

ConsiderByParty.rpt

** < \$25,000**

** \$25,000-\$300,000**

** => \$300,000 **

**** TOTAL ****

| Party Name | Party Type | # Mort | \$ Amount | # Mort | \$ Amount | # Mort | \$ Amount | # Mort | \$ Amount |
|---------------------------------------|------------|--------|-------------|--------|----------------|--------|----------------|--------|----------------|
| AMERICAN ADVISORS GROUP | GRANTEE | 0 | \$0.00 | 2 | \$402,000.00 | 0 | \$0.00 | 2 | \$402,000.00 |
| BECK BENGIE | GRANTEE | 0 | \$0.00 | 1 | \$53,567.00 | 0 | \$0.00 | 1 | \$53,567.00 |
| BECK KRISTENE | GRANTEE | 0 | \$0.00 | 1 | \$53,567.00 | 0 | \$0.00 | 1 | \$53,567.00 |
| BOCKOVER JEAN A | GRANTEE | 0 | \$0.00 | 1 | \$124,000.00 | 0 | \$0.00 | 1 | \$124,000.00 |
| BOCKOVER RANDALL B | GRANTEE | 0 | \$0.00 | 1 | \$124,000.00 | 0 | \$0.00 | 1 | \$124,000.00 |
| CALIBER HOME LOANS INC | GRANTEE | 0 | \$0.00 | 1 | \$85,424.00 | 0 | \$0.00 | 1 | \$85,424.00 |
| CHURCHILL MORTGAGE CORP | GRANTEE | 0 | \$0.00 | 1 | \$93,600.00 | 0 | \$0.00 | 1 | \$93,600.00 |
| COMMISSIONER OF HOUSING AND URBAN DEV | GRANTEE | 0 | \$0.00 | 2 | \$402,000.00 | 0 | \$0.00 | 2 | \$402,000.00 |
| COMMUNITY STATE BANK | GRANTEE | 0 | \$0.00 | 0 | \$0.00 | 1 | \$1,880,000.00 | 1 | \$1,880,000.00 |
| COUNTY NATIONAL BANK | GRANTEE | 0 | \$0.00 | 0 | \$0.00 | 1 | \$304,500.00 | 1 | \$304,500.00 |
| CROSSCOUNTRY MORTGAGE LLC | GRANTEE | 0 | \$0.00 | 15 | \$1,839,403.00 | 0 | \$0.00 | 15 | \$1,839,403.00 |
| ENTENMAN ARTHUR PAUL | GRANTEE | 0 | \$0.00 | 1 | \$100,000.00 | 0 | \$0.00 | 1 | \$100,000.00 |
| FARM CREDIT MID AMERICA FLCA | GRANTEE | 0 | \$0.00 | 2 | \$127,000.00 | 6 | \$2,662,315.50 | 8 | \$2,789,315.50 |
| FARMERS & MERCHANTS STATE BANK | GRANTEE | 1 | \$15,000.00 | 22 | \$2,382,275.00 | 1 | \$1,450,000.00 | 24 | \$3,847,275.00 |
| FIFTH THIRD BANK NA | GRANTEE | 0 | \$0.00 | 3 | \$227,500.00 | 0 | \$0.00 | 3 | \$227,500.00 |
| FREEDOM MORTGAGE CORP | GRANTEE | 0 | \$0.00 | 1 | \$111,520.00 | 0 | \$0.00 | 1 | \$111,520.00 |
| GENFED FINANCIAL CREDIT UNION | GRANTEE | 0 | \$0.00 | 2 | \$145,000.00 | 0 | \$0.00 | 2 | \$145,000.00 |
| GUARANTEED RATE INC | GRANTEE | 0 | \$0.00 | 1 | \$94,050.00 | 0 | \$0.00 | 1 | \$94,050.00 |
| HICKSVILLE BANK | GRANTEE | 0 | \$0.00 | 1 | \$60,000.00 | 0 | \$0.00 | 1 | \$60,000.00 |
| HOMETOWN EQUITY MORTGAGE LLC | GRANTEE | 0 | \$0.00 | 1 | \$164,858.00 | 0 | \$0.00 | 1 | \$164,858.00 |
| HOWARD HANNA MORTGAGE SERVICES | GRANTEE | 0 | \$0.00 | 2 | \$319,399.00 | 0 | \$0.00 | 2 | \$319,399.00 |
| HUNTINGTON NATIONAL BANK | GRANTEE | 0 | \$0.00 | 15 | \$1,230,614.38 | 0 | \$0.00 | 15 | \$1,230,614.38 |
| MERS | GRANTEE | 0 | \$0.00 | 60 | \$7,982,247.00 | 0 | \$0.00 | 60 | \$7,982,247.00 |
| MID AMERICA MORTGAGE INC | GRANTEE | 0 | \$0.00 | 1 | \$139,600.00 | 0 | \$0.00 | 1 | \$139,600.00 |
| MIDWEST COMMUNITY FEDERAL CREDIT UNIC | GRANTEE | 1 | \$20,000.00 | 7 | \$654,403.00 | 0 | \$0.00 | 8 | \$674,403.00 |
| MORTGAGE ELECTRONIC REGISTRATION SYST | GRANTEE | 0 | \$0.00 | 60 | \$7,982,247.00 | 0 | \$0.00 | 60 | \$7,982,247.00 |
| MORTGAGE RESEARCH CENTER LLC | GRANTEE | 0 | \$0.00 | 3 | \$375,152.00 | 0 | \$0.00 | 3 | \$375,152.00 |

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** \$25,000-\$300,000**

** => \$300,000 **

**** TOTAL ****

| Party Name | Party Type | # Mort | \$ Amount | # Mort | \$ Amount | # Mort | \$ Amount | # Mort | \$ Amount |
|---------------------------------------|------------|----------|--------------------|------------|------------------------|-----------|-----------------------|------------|------------------------|
| NEWREZ LLC | GRANTEE | 0 | \$0.00 | 1 | \$146,032.00 | 0 | \$0.00 | 1 | \$146,032.00 |
| PLAZA HOME MORTGAGE INC | GRANTEE | 0 | \$0.00 | 1 | \$105,050.00 | 0 | \$0.00 | 1 | \$105,050.00 |
| PREMIER BANK | GRANTEE | 1 | \$12,000.00 | 18 | \$2,191,039.00 | 0 | \$0.00 | 19 | \$2,203,039.00 |
| PROFED FEDERAL CREDIT UNION | GRANTEE | 0 | \$0.00 | 1 | \$25,000.00 | 0 | \$0.00 | 1 | \$25,000.00 |
| QUICKEN LOANS LLC | GRANTEE | 0 | \$0.00 | 3 | \$401,129.00 | 0 | \$0.00 | 3 | \$401,129.00 |
| RUOFF MORTGAGE COMPANY INC | GRANTEE | 0 | \$0.00 | 2 | \$188,208.00 | 0 | \$0.00 | 2 | \$188,208.00 |
| SCHMIDT MORTGAGE COMPANY | GRANTEE | 0 | \$0.00 | 1 | \$139,600.00 | 0 | \$0.00 | 1 | \$139,600.00 |
| SECRETARY OF HOUSING & URBAN DEVELOPM | GRANTEE | 1 | \$4,046.24 | 0 | \$0.00 | 0 | \$0.00 | 1 | \$4,046.24 |
| SECRETARY OF HOUSING AND URBAN DEVELC | GRANTEE | 2 | \$8,397.16 | 0 | \$0.00 | 0 | \$0.00 | 2 | \$8,397.16 |
| SHERWOOD STATE BANK | GRANTEE | 1 | \$18,000.00 | 0 | \$0.00 | 0 | \$0.00 | 1 | \$18,000.00 |
| STATE BANK & TRUST CO | GRANTEE | 1 | \$0.00 | 20 | \$2,567,850.00 | 1 | \$487,500.00 | 22 | \$3,055,350.00 |
| THELENDER | GRANTEE | 0 | \$0.00 | 1 | \$164,858.00 | 0 | \$0.00 | 1 | \$164,858.00 |
| TOPMARK FEDERAL CREDIT UNION | GRANTEE | 0 | \$0.00 | 1 | \$166,000.00 | 0 | \$0.00 | 1 | \$166,000.00 |
| VETERANS UNITED HOME LOANS | GRANTEE | 0 | \$0.00 | 3 | \$375,152.00 | 0 | \$0.00 | 3 | \$375,152.00 |
| WATERFORD BANK NA | GRANTEE | 0 | \$0.00 | 3 | \$557,000.00 | 1 | \$552,500.00 | 4 | \$1,109,500.00 |
| Grand Total: | | 8 | \$77,443.40 | 262 | \$32,300,344.38 | 11 | \$7,336,815.50 | 281 | \$39,714,603.28 |

- End of Report -

Mortgages Recorded for Williams County

Criteria: {RptConsiderVw.TndrDate} >= #2020-09-01# AND {RptConsiderVw.TndrDate} <= #2020-09-30# AND {RptConsiderVw.SearchGroup} = 'MORTGAGE'

| | ** < \$25,000** | | ** \$25,000-\$300,000** | | ** => \$300,000 ** | | **** TOTAL **** | |
|----------------------|-----------------------|------------------|-------------------------|----------------------|-----------------------|---------------------|-----------------------|----------------------|
| Document Type | # of Mortgages | \$ Amount | # of Mortgages | \$ Amount | # of Mortgages | \$ Amount | # of Mortgages | \$ Amount |
| MTG | 8 | 77,443.40 | 135 | 15,478,673.38 | 11 | 7,336,815.50 | 154 | 22,892,932.28 |
| Grand Total | 8 | 77,443.40 | 135 | 15,478,673.38 | 11 | 7,336,815.50 | 154 | 22,892,932.28 |