



COMMISSIONERS MEETING

President – Terry N. Rummel
Vice President – Lewis D. Hilkert
Commissioner – Brian A. Davis
Clerk – Anne M. Retcher
Deputy Clerk – Robin R. Kemp

REGULAR SESSION - 11/17/2022
8:30 - 4:30 PM
HEARING ROOM

Meetings in red are outside meetings that the Commissioners are asked to attend

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
8:30	Hillside Monthly Meeting @ Comm Office	Darrel Moore, Exec Director
9:30	General Session	Clerk, Anne Retcher
11:30	Serving at Department of Aging's Thanksgiving Luncheon @ Williams County Veteran's Memorial Building	

Please note that the above meetings will be held at the East Annex Building unless noted otherwise. Temporary Location Change is due to the upcoming asbestos removal of the 4th Floor of the Courthouse.

Tentative Agenda
~Subject to change without prior notice~