



# COMMISSIONERS MEETING

President – Terry N. Rummel  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis  
Clerk – Anne M. Retcher  
Deputy Clerk – Robin R. Kemp

**REGULAR SESSION - 10/03/2022**  
8:30 - 4:30 PM  
HEARING ROOM

**Meetings in red are outside meetings that the Commissioners are asked to attend**

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
8:30	EMS Monthly Meeting @ EMS	Kyle Brigle, EMS
10:00	General Session	Clerk, Anne Retcher
10:30	Port Authority Update	Dawn Fitzcharles
11:00	Kunkle Sewer	Todd Roth, Engineer

Please note that the above meetings will be held at the East Annex Building unless noted otherwise. Temporary Location Change is due to the upcoming asbestos removal of the 4<sup>th</sup> Floor of the Courthouse.

*\*Tentative Agenda\**

*~Subject to change without prior notice~*