



COMMISSIONERS MEETING

President – Terry N. Rummel
Vice President – Lewis D. Hilkert
Commissioner – Brian A. Davis
Clerk – Anne M. Retcher
Deputy Clerk – Robin R. Kemp

REGULAR SESSION - 10/03/2022
8:30 - 4:30 PM
HEARING ROOM

Meetings in red are outside meetings that the Commissioners are asked to attend

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
8:30	EMS Monthly Meeting @ EMS	Kyle Brigle, EMS
10:00	General Session	Clerk, Anne Retcher
10:30	Port Authority Update	Dawn Fitzcharles
11:00	Alvordton Sewer	Todd Roth, Engineer

Please note that the above meetings will be held at the East Annex Building unless noted otherwise. Temporary Location Change is due to the upcoming asbestos removal of the 4th Floor of the Courthouse.

Tentative Agenda

~Subject to change without prior notice~