



COMMISSIONERS MEETING

President – Terry N. Rummel
Vice President – Lewis D. Hilkert
Commissioner – Brian A. Davis
Clerk – Anne M. Retcher
Deputy Clerk – Robin R. Kemp

REGULAR SESSION - 08/04/2022
8:30 - 4:30 PM
HEARING ROOM

Meetings in red are outside meetings that the Commissioners are asked to attend

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
8:30	EMA/911 Monthly Meeting @ EMA/911	Apyrl McClaine, EMA/911 Director
9:30	General Session	Clerk, Anne Retcher
10:00	Joint County Issue: Mud Creek/Dry Creek #22-01	Jason Roehrig, Defiance Soil & Water

Please note that the above meetings will be held at the East Annex Building unless noted otherwise. Location Change is due to the upcoming asbestos removal, as we are starting to slowly transition the Commissioners' office into a temporary location.

Tentative Agenda

~Subject to change without prior notice~