



# COMMISSIONERS MEETING

President – Lewis D. Hilkert  
Vice President – Brian A. Davis  
Commissioner – Terry N. Rummel  
Clerk – Anne M. Retcher  
Assistant Clerk – Robin R. Kemp

**SPECIAL SESSION - 04/27/2020**  
8:30 - 4:30 PM  
HEARING ROOM

## Time

## Agenda Topics

## Requested Mtg.

*The Morning of April 27, the link to join the meeting will be posted as an Updated Agenda on the Williams County Website and Williams County Facebook page.*

9:00

**Executive Session ORC 121.22 (G)(6)** A public body may adjourn into executive session to discuss the details of security arrangements and emergency response protocols.

Commissioners

*\*Tentative Agenda\**

*~Subject to change without prior notice~*