



# COMMISSIONERS MEETING

President – Terry N. Rummel  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis  
Clerk – Anne M. Retcher  
Deputy Clerk – Robin R. Kemp

**REGULAR SESSION - 11/10/2022**  
8:30 - 4:30 PM  
HEARING ROOM

**Meetings in red are outside meetings that the Commissioners are asked to attend**

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
9:30	General Session	Deputy Clerk, Robin Kemp
10:00	Engineer Update	Engineer, Todd Roth
10:30	CORSA Appraisal Update	Russ Davies & Ali Redmond
11:00	<b>Executive Session</b> – 121.22(G)(1) – Discipline	Apyrl McClaine, EMA/911

Please note that the above meetings will be held at the East Annex Building unless noted otherwise. Temporary Location Change is due to the upcoming asbestos removal of the 4<sup>th</sup> Floor of the Courthouse.

*\*Tentative Agenda\**

*~Subject to change without prior notice~*