



# COMMISSIONERS MEETING

President – Terry N. Rummel  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis  
Clerk – Anne M. Retcher  
Deputy Clerk – Robin R. Kemp

**REGULAR SESSION - 10/13/2022**  
**8:30 - 4:30 PM**  
**HEARING ROOM**

**Meetings in red are outside meetings that the Commissioners are asked to attend**

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
9:00	General Session	Clerk, Anne Retcher
9:30	<b>Executive Session – 121.22(G)(1) – Compensation</b>	Todd Roth, Engineer
<b>11:00</b>	<b>Rainbow of Wellness Luncheon – Commissioners Serve at Luncheon Location: Veteran’s Memorial Building Serve @ 11:20am</b>	

Please note that the above meetings will be held at the East Annex Building unless noted otherwise. Temporary Location Change is due to the upcoming asbestos removal of the 4<sup>th</sup> Floor of the Courthouse.

*\*Tentative Agenda\**

*~Subject to change without prior notice~*