



COMMISSIONERS MEETING

President – Lewis D. Hilkert
 Vice President – Bartley E. Westfall
 Commissioner – Terry N. Rummel
 Clerk – Anne M. Retcher
 Deputy Clerk – Robin R. Kemp

REGULAR SESSION –09/18/2023
8:00 - 4:30 PM
HEARING ROOM

| <u>Time</u> | <u>Agenda Topics</u> | <u>Requested Mtg.</u> |
|-------------|--|--------------------------------|
| 8:00 | Maintenance Monthly Meeting @ Courthouse 4 th Floor | Commissioners |
| 8:30 | Review Courthouse Windows | |
| 10:00 | General Session | Clerk, Anne Retcher |
| 10:30 | Palmer Energy – RFP Results | Amy Hoffman, Energy Consultant |

UPCOMING MEETINGS

- 09/18/2023 11am – TR - OMJ Follow up Zoom Update
- 09/20/2023 9:30 – LH – CCNO – FOC @ CCNO
- 09/20/2023 6:30 – Mayor’s Meeting

Tentative Agenda
 ~Subject to change without prior notice~