



# COMMISSIONERS MEETING

President – Terry N. Rummel  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis  
Clerk – Anne M. Retcher  
Deputy Clerk – Robin R. Kemp

**REGULAR SESSION - 08/29/2022**  
8:30 - 4:30 PM  
HEARING ROOM

**Meetings in red are outside meetings that the Commissioners are asked to attend**

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
8:30	EMA/9-1-1 Meeting @ EMA/911	Apyrl McClaine, EMA/911 Director
9:00	General Session	Clerk, Anne Retcher
9:30	<b>Executive Session</b> – 121.22 (G)(1) - Compensation	Gene Woodring, Facilities Manager
10:00	Bid Opening – Project #5-2022 – Pavement Marking	Williams County Engineer, Todd Roth & Ron Buda
10:15	WEDCO Board Update	Mayor Carrie Schlade, John Waterston, Carissa Fritch, Jason Rockey and Craig Grieser

Please note that the above meetings will be held at the East Annex Building unless noted otherwise. Temporary Location Change is due to the upcoming asbestos removal of the 4<sup>th</sup> Floor of the Courthouse.

*\*Tentative Agenda\**  
*~Subject to change without prior notice~*