



COMMISSIONERS MEETING

President – Brian A. Davis
Vice President – Terry N. Rummel
Commissioner – Lewis D. Hilkert
Clerk – Anne M. Retcher
Deputy Clerk – Robin R. Kemp

REGULAR SESSION - 07/22/2021
8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
	<i>Meetings in red are meetings the Commissioners have been invited to attend.</i>	
9:00	General Session	Clerk, Anne Retcher
9:30	Final Hearing – Ditch 736 Petitioned by Planson	Steve Planson
10:00	Joint Ditch Collections on #646 Walker with Hillsdale County via Telephone	Brian Fritsch, Drainage Engineer

Tentative Agenda

~Subject to change without prior notice~