



# COMMISSIONERS MEETING

President – Terry N. Rummel  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis  
Clerk – Anne M. Retcher  
Deputy Clerk – Robin R. Kemp

**REGULAR SESSION - 07/21/2022**  
8:30 - 4:30 PM  
HEARING ROOM

**Meetings in red are outside meetings that the Commissioners are asked to attend**

| <u>Time</u> | <u>Agenda Topics</u>   | <u>Requested Mtg.</u>  |
|-------------|------------------------|------------------------|
| 8:00        | EMS Work Session @ EMS | EMS Chief, Kyle Brigle |
| 10:00       | General Session        | Clerk, Anne Retcher    |

Please note that the above meetings will be held at the East Annex Building unless noted otherwise. Location Change is due to the upcoming asbestos removal, as we are starting to slowly transition the Commissioners' office into a temporary location.

*\*Tentative Agenda\**  
*~Subject to change without prior notice~*