



# COMMISSIONERS MEETING

President – Terry N. Rummel  
 Vice President – Lewis D. Hilkert  
 Commissioner – Brian A. Davis  
 Clerk – Anne M. Retcher  
 Deputy Clerk – Robin R. Kemp

**REGULAR SESSION - 07/11/2022**  
 8:30 - 4:30 PM  
 HEARING ROOM

**Meetings in red are outside meetings that the Commissioners are asked to attend**

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
8:00	Work Session – Department of Aging	Donna Sprow
9:00	General Session	Anne Retcher, Clerk
9:30	<b>Executive Session – 121.22(G)(4) – Collective Bargaining Matters</b>	Fred Lord, Williams County J&FS Director
10:00	Horse Barn Update	Dave Page, Senior Fair Board Director Representative
11:00	Land Bank – Location: Commissioner Conf Room	Kellie Grey, Treasurer

***\*Tentative Agenda\****

***~Subject to change without prior notice~***