



# COMMISSIONERS MEETING

President – Terry N. Rummel  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis  
Clerk – Anne M. Retcher  
Deputy Clerk – Robin R. Kemp

**REGULAR SESSION - 06/16/2022**  
8:30 - 4:30 PM  
HEARING ROOM

**Meetings in red are outside meetings that the Commissioners are asked to attend**

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
8:30	Hillside Monthly Meeting @ Comm Office	D. Moore, Exec Director of Hillside
10:00	General Session	Clerk, Anne Retcher
10:30	Joint Ditch Meeting with DeKalb County – Ditch #670 Herman via phone/zoom	Brian Fritsch, Drainage Eng
11:00	Tree Removal on Courthouse Lawn	Gene Woodring, Maintenance

***\*Tentative Agenda\****

***~Subject to change without prior notice~***