



# COMMISSIONERS MEETING

President – Terry N. Rummel  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis  
Clerk – Anne M. Retcher  
Deputy Clerk – Robin R. Kemp

**REGULAR SESSION - 06/09/2022**  
8:30 - 4:30 PM  
HEARING ROOM

**Meetings in red are outside meetings that the Commissioners are asked to attend**

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
8:30	Port Authority	Dave Newcomer
9:00	General Session	Clerk, Anne Retcher
9:30	Phone Conference - Joint Ditch Meeting with Fulton County Re: 445 Wilson & 448 Owl Creek	Brian Fritsch, Drainage Eng
10:00	MVPO 2 <sup>nd</sup> Public Hearing – 2022 Chip Applications	Dennis Miller and Liz Keep from MVPO
10:30	Bid Opening - Project #4-2022 Courthouse Windows	Ryan Heitkamp, Garmann Miller

***\*Tentative Agenda\****

***~Subject to change without prior notice~***