



# COMMISSIONERS MEETING

President – Terry N. Rummel  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis  
Clerk – Anne M. Retcher  
Deputy Clerk – Robin R. Kemp

**REGULAR SESSION –04/28/2022**  
8:30 - 4:30 PM  
HEARING ROOM

**Meetings in red are outside meetings that the Commissioners are asked to attend**

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
9:00	General Session	Anne Retcher, Clerk
10:00	<b>Executive Session</b> – Purchase of sale of property ORC 121.22 (G)(2)	James Watkins, Williams County Health Dept & Dee Custar

***\*Tentative Agenda\****

***~Subject to change without prior notice~***