



# COMMISSIONERS MEETING

President – Lewis D. Hilkert  
Vice President – Bartley E. Westfall  
Commissioner – Terry N. Rummel  
Clerk – Anne M. Retcher  
Deputy Clerk – Robin R. Kemp

**REGULAR SESSION –02/02/2023**  
**8:00 - 4:30 PM**  
**HEARING ROOM**

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
8:00	EMA/911 Monthly Meeting @ EMA/911	Apyrl McClaine, EMA Director & Heather Mercer, 911 Director
9:00	General Session	Clerk
9:15	Proclamation for Congenital Heart Defect Awareness	Amanda Hoover
10:00	Ditch #741 – Altman Ditch Review	Adam Perry
4:00	Proclamation Picture @ East Annex Atrium	Amanda Hoover

*\*Tentative Agenda\**

*~Subject to change without prior notice~*